



**Community Development Review
Land Use Application**

Town of Keystone
1628 Saints John Road
Keystone, Co 80435
970-450-3500

<https://keystone.colorado.gov/>

Project Name:

THE PINES @ KEYSTONE BUILDING 10 UNITS 2177 & 2178

Legal Description:

THE PINES CONDOMINIUMS, SUPPLEMENTS NO 1, NO 3, NO 4, NO 6, SUMMIT CORNER

Street Address:

21610 US Hwy 6 KEYSTONE, COLORADO 80435

Request: please check all that apply

| | |
|---|---|
| <input type="checkbox"/> Conditional Use Permit <input type="checkbox"/> Preliminary Plat <input type="checkbox"/> Final PUD <input checked="" type="checkbox"/> Site Plan <input type="checkbox"/> Final Plat <input type="checkbox"/> Subdivision Exemption <input type="checkbox"/> Final Zoning | <input type="checkbox"/> Non-conforming Parcel Plan Review <input type="checkbox"/> Vacation/Easement <input type="checkbox"/> Preliminary Zoning <input type="checkbox"/> Variance <input type="checkbox"/> Preliminary PUD <input type="checkbox"/> Temporary Use Permit <input type="checkbox"/> Other |
|---|---|

Applicant

Name: BRENT D CRAIGH Phone # 303-981-4266
 E Mail Address: BRENT@VMDA.COM Fax # _____
 Mailing Address: 20 W. BENCHMARK RD, STE 207 City, State, Zip Avon, CO, 81620
BOX 5300

Owner (if different from applicant)

Name: LEAH CHRISTOFANELLI (PROP. MANAGER) Phone # 970-496-4819
 E Mail Address: PO BOX 38, K19 Fax # _____
 Mailing Address: LEAH.T.CHRISTOFANELLI@VALEPCO.COM City, State, Zip KEYSTONE, CO 80435

Applicant's project planner (if different from applicant)

Name: _____ Phone # _____
 E Mail Address: _____ Fax # _____
 Mailing Address: _____ City, State, Zip _____

Project Description

Size of site: 15.102 acres 657,943 square feet
 Zoning: current MULTI-FAMILY proposed MULTI-FAMILY
 Residential uses EXISTING
 Number of units proposed 2 Number of employee units proposed 0
 Non-residential use: _____ square feet _____
 Lodging uses: _____ # of units proposed _____ square feet _____

For Staff Use Only:

| | |
|-----------------------|-----------------------------|
| Date Submitted: | Project # <u>10K 2A-006</u> |
| Date Deemed Complete: | Class <u>2</u> |
| Amount Paid: | Notes: |