



## Community Development Review Land Use Application

Town of Keystone  
1628 Saints John Road  
Keystone, Co 80435  
970-450-3500

<https://keystone.colorado.gov/>

**Project Name:** \_\_\_\_\_

**Legal Description:** \_\_\_\_\_

**Street Address:** \_\_\_\_\_

**Request:** please check all that apply

- |   |  |
|---|--|
| <input type="checkbox"/> Conditional Use Permit | <input type="checkbox"/> Non-conforming Parcel Plan Review |
| <input type="checkbox"/> Preliminary Plat       | <input type="checkbox"/> Vacation/Easement                 |
| <input type="checkbox"/> Final PUD              | <input type="checkbox"/> Preliminary Zoning                |
| <input type="checkbox"/> Site Plan              | <input type="checkbox"/> Variance                          |
| <input type="checkbox"/> Final Plat             | <input type="checkbox"/> Preliminary PUD                   |
| <input type="checkbox"/> Subdivision Exemption  | <input type="checkbox"/> Temporary Use Permit              |
| <input type="checkbox"/> Final Zoning           | <input type="checkbox"/> Sign Permit                       |
|   | <input type="checkbox"/> Other                             |

### Applicant

Name: \_\_\_\_\_ Phone # \_\_\_\_\_  
E Mail Address: \_\_\_\_\_ Fax # \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ City, State, Zip \_\_\_\_\_

### Owner (if different from applicant)

Name: \_\_\_\_\_ Phone # \_\_\_\_\_  
E Mail Address: \_\_\_\_\_ Fax # \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ City, State, Zip \_\_\_\_\_

### Applicant's project planner (if different from applicant)

Name: \_\_\_\_\_ Phone # \_\_\_\_\_  
E Mail Address: \_\_\_\_\_ Fax # \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ City, State, Zip \_\_\_\_\_

### Project Description

Size of site: \_\_\_\_\_ acres \_\_\_\_\_ square feet

Zoning: current \_\_\_\_\_ proposed \_\_\_\_\_

Residential uses \_\_\_\_\_

Number of units proposed \_\_\_\_\_ Number of employee units proposed \_\_\_\_\_

Non-residential use: \_\_\_\_\_ square feet \_\_\_\_\_

Lodging uses: \_\_\_\_\_ # of units proposed \_\_\_\_\_ square feet \_\_\_\_\_

### For Staff Use Only:

Date Submitted:	Project #
Date Deemed Complete:	Class
Amount Paid:	Notes: